2020年广西志愿服务项目大赛申报表

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| 一、项目基本信息 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 所在市（系统） | | | |  | | | | | | | | | | | | 申报方式 | | | | | | | □单位申报 □社会推荐 | | | | | | | | | |
| 项目名称 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申报机构名称 | | | | □在民政部门注册□没有在民政部门注册 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目类别 | | | | □脱贫攻坚 □关爱农民工子女及留守儿童 □阳光助残  □邻里守望与为老服务 □节水护水与水利公益 □恤病助医  □环境保护 □应急救援 □禁毒教育与法律服务 □文化宣传  □理论研究 □志愿服务支持平台 □其他领域 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施时间 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 受益对象 | | | |  | | | | | | | | | | 受益人数 | | | | | | | | | | | |  | | | | | | |
| 参与志愿者  人数 | | | | 总人数 | | | |  | | 35岁以下人数 | | | |  | | | | | | 35岁以上人数 | | | | | |  | | | 核心团队人数 | | |  |
| 招募信息 | | | | 招募时间 | | | | | | 招募人数 | | | | | | | | | | 服务时间 | | | | | | 报名方式 | | | | | | |
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| 招募条件 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施主体  性质 | | | | □群团组织 □志愿者协会 □学校 □机关事业单位 □企业  □科研院所 □社会组织（□基金会 □社会团体 □民办非企业）  □其他 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 业务主管单位 | | | | （如果没有相关主管单位，可填“无”，以下内容类同） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 组织机构代码（或统一社会  信用代码） | | | |  | | | | | | | 成立时间 | | | | | | |  | | | | | | 邮政编码 | | | | | |  | | |
| 曾获何种奖励  （限填三个） | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 二、项目资金情况（单位：元） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 户名 | | | | | （如无注册登记，请填写挂靠组织户名） | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 开户账号 | | | | | （如无注册登记，请填写挂靠组织户名） | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 开户行 | | | | | （如无注册登记，请填写挂靠组织户名） | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 资金来源 | 2019年项目支出合计 | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 2019年资金收入合计 | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 收入资金中 | 社会捐赠资金 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 财政资金（含福彩资金） | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 其他资金 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **项目申报资金预算** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目支出 | | | | | | | | | | | | | | | | | 金额（元） | | | | | | | | | | | | | | | |
| （交通补贴） | | | | | | | | | | | | | | | | | （XX元/人\*XX人=XXXX元） | | | | | | | | | | | | | | | |
| （志愿者保险） | | | | | | | | | | | | | | | | | （XXXX元） | | | | | | | | | | | | | | | |
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| 总计 | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 三、项目详细信息 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目申报机构基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 本单位宗旨、业务范围、历史、活动品牌、荣誉声誉；在志愿服务方面发挥的作用和已有经验。（500字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目背景** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 需求分析 | | | 项目要解决的社会问题是什么？问题产生的原因是什么？为什么有必要解决？（300字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 受益人描述 | | | 清晰界定本项目的服务对象，并提供其数量、基本特征、具体需求或问题状况等信息。（300字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目方案** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目目标  及内容 | | | 简述项目的主要目标、论证过程，以及服务内容与目标实现的关联性。（600字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目计划及  完成情况 | | | 为实现项目目标，开展服务活动的情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | | | 时间  （年月日） | | | | 具体服务内容 | | | | | | | | | 是否完成 | | | | | | 志愿者  人 数 | | | | | | 服务对象人数 | |
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| 项目实施以来  取得的主要  成果 | | | （600字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目创新性 | | | 分析本项目与同类项目的区别及独特性。（280字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 可持续性 | | | 分析本项目形成组织队伍、运行机制、保障条件等方面的情况。（200字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目团队情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目负责人信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | |  | | | | | | 性别 | | | |  | | | | | | | | | 年龄 | | | | | |  | | | | |
| 职务 | | |  | | | | | | 学历 | | | |  | | | | | | | | | 专业 | | | | | |  | | | | |
| 联系方式 | | |  | | | | | | 证件类型 | | | |  | | | | | | | | | 证件号码 | | | | | |  | | | | |
| 工作单位 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 负责人简介及实施同类项目的经历） | | | （180字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 核心成员姓名 | | |  | | | | | 职业身份 | | | |  | | | | | | | | | 工作分工 | | | | | | | |  | | | |
| 核心成员姓名 | | |  | | | | | 职业身份 | | | |  | | | | | | | | | 工作分工 | | | | | | | |  | | | |
| 核心成员姓名 | | |  | | | | | 职业身份 | | | |  | | | | | | | | | 工作分工 | | | | | | | |  | | | |
| 外部支持合作机构、团队信息（限3家）（选填） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 机构、团队名称 | | | 支持事项 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字以内） | | | （150字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字以内） | | | （150字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字以内） | | | （150字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 媒体报道情况 | | | 序号 | | | | 媒体名称 | | | | | | | | 报道名称 | | | | | | | | | | | | 报道时间 | | | | | |
| 1 | | | | （25字以内） | | | | | | | | （60字以内） | | | | | | | | | | | |  | | | | | |
| 2 | | | | （25字以内） | | | | | | | | （60字以内） | | | | | | | | | | | |  | | | | | |
| 3 | | | | （25字以内） | | | | | | | | （60字以内） | | | | | | | | | | | |  | | | | | |
| 补充资料  （案例分析） | | | 能够证明以上情况属实的有关资料可上传有关附件  （选填、供评委参考） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |